			राष्ट्रीय मत्स्यजीवी सहकारी संघ मर्यादित NATIONAL FEDERATION OF FISHERS COOPERATIVES LIMITED							
FISH	COPFED		7, सरिता विहार, इंस्टीटूशनल एरिया, नई दिल्ली - 110076,							
		7	7 Sarita Vihar Institutional Area, New Delhi-110076							
	Telephone: 011-26956692, 29943174 Telefax 26956693, website: www.fishcopfed.in									
	APPLICATION FORM									
	To be filled in by the candidate in his/her own									
handwri	U				Affix recent signed Passpo					
		-	operly filled in			size photograph				
Incompl	ete appl	lication form	s will be rejecte	ed summari	ily.					
	1			1						
1.	Post ap	oplied for			Director					
2.	Name	in full (in BL	OCK Letters)							
3.	Father	's Name								
4.	Date o	f Birth								
5.	Age as on 26.09.2020									
6.	Category to which you belong:									
	(SC/ST/OBC/General)									
7.	Details of Post held presently									
7(a).	Present Employment Status									
	(Under Central Government/State									
	Government/PSUs/Autonomous/									
	Cooperatives etc.) Please specify									
7(b).	Name of the Post being held									
7 (c).	Since when holding the present									
	post									
7(d).	Date of retirement									
7(e).	Pay band and Grade pay of the									
	post holding presently									
7(f).	Nature	of present a	ppointment/							
		Regular/Depu								
	-	ictual etc.)								
7(g).	Date of retirement									
8.	Educat	tional/Profess	sional Qualifica	ations (Star	ting from M	atriculation				
	8. Educational/Professional Qualifications (Starting from Matriculation onwards):									
G		Division/	Year of	Duration	Board/	Subjects				
		Grade and	passing	of the	University	5				
		percentage		degree/						
		of marks		diploma						

9. Details of employment (in chronological order):									
Organization	Post		manent/	Scale		Exact		Total	Nature of duties
	held		putation/ ntract	pay a last p		dates be	to	period (in	
			liluot	draw		given	l	(myears)	
						From			
						То			
10. Total	10. Total experience in years after								
educational qualification									
11. Specilization if any:									
	onality:		f the Card						
	13. Complete address of the Carde controlling Authority with								
phone no.									

14.	Address for correspondence:					
	Telephone No.:					
	Mobile No.:					
	Email ID:					
15.	Permanent Address:					
16.	Present/Last Pay drawn:					
	a) Pay Band:					
	b) Grade Pay:					
	c) Basic Pay:d) Total Salary:					
17.	How do you consider yourself to be	the most suitable for the post?				
		I I I I I I I I I I I I I I I I I I I				
	Declar	<u>ation</u>				
т		hereby dealers that the statements				
1 made ir	I hereby declare that the statements made in the application are true, complete and correct to the best of my knowledge					
and belief and in the event of any of the information being found false or incorrect or						
any ineligibility being detected before or after the selection, my candidature is liable						
to be cancelled and action may be initiated against me.						
	(Candidate's Signature)					
	Full Name:					
Place:						
Date:						

Certificate

(TO BE GIVEN BY THE HEAD OF ORGANIZATION/OTHER AUTHORIZED OFFICER)

- 1) Certified that particulars have been verified and found to be correct. It is also certified that no Vigilance case or disciplinary proceedings is either pending or contemplated against Dr./Shri/Smt./Ms._____.
- 2) The application of Dr./Shri/Smt./Ms._____ is forwarded. In case of his/her selection, the Department/Organization will relieve him/her.

Date: Place:

Name, Designation and Signature of the Head of the Organization/ other authorized Officer with office seal