



FISHCOPFED

राष्ट्रीय मत्स्यजीवी सहकारी संघ मर्यादित
NATIONAL FEDERATION OF FISHERS COOPERATIVES LIMITED

(Administrative control of Ministry of Fisheries, Animal Husbandry & Dairying, Government of India)

7, सरिता विहार, इंस्टीटूशनल एरिया, नई दिल्ली-110076,

7 Sarita Vihar Institutional Area, New Delhi-110076

Telephone: 011-26956692, 29943174 Telefax 26956693, website: www.fishcopfed.in

Notice

The National Federation of Fishers Cooperatives Limited (FISHCOPFED) invites application for the post of Managing Director in the pay scale of 37400-67000+8700-PB-3 (pre-revised) as per 6th CPC/Level 13 as per 7th CPC on Direct Recruitment/Deputation basis. Essential /desirable qualifications, experience and other important conditions published on FISHCOPFED website www.fishcopfed.in. Interested candidates may submit their application in prescribed format alongwith necessary certificates and documents with in 30 days from the date of publication of the advertisement.

Sd/-

Deputy Director (Admn)

06.07.2024



राष्ट्रीय मत्स्यजीवी सहकारी संघ मर्यादित
NATIONAL FEDERATION OF FISHERS COOPERATIVES LIMITED

7, सरिता विहार इंस्टीट्यूशनल एरिया, नई दिल्ली-110076,
7 Sarita Vihar Institutional Area, New Delhi-110076
Telephone: 011-26956692, 29943174 Telefax 26956693, website: www.fishcofed.in

APPLICATION FORM

All the columns should be properly filled in.
Incomplete application forms will be rejected summarily.

Affix recent signed
Passport size
photograph

1.	Post applied for	Managing Director			
2.	Name in full (in BLOCK Letters)				
3.	Father's Name				
4.	Date of Birth				
5.	Age as on 26.09.2020				
6.	Category to which you belong: (SC/ST/OBC/General)				
7.	Details of Post held presently				
7(a).	Present Employment Status (Under Central Government/State Government/PSUs/Autonomous/ Cooperatives etc.) Please specify				
7(b).	Name of the Post being held				
7 (c).	Since when holding the present post				
7(d).	Date of retirement				
7(e).	Pay band and Grade pay of the post holding presently				
7(f).	Nature of present appointment/ post (Regular/Deputation/ Contractual etc.)				
7(g).	Date of retirement				
8.	Educational/Professional Qualifications (Starting from Matriculation onwards):				
Exam Passed	Division/ Grade and	Year of passing	Duration of the	Board/ University	Subjects



	percentage of marks		degree/ diploma		

9. Details of employment (in chronological order):						
Organization	Post held	Permanent/ Deputation/ Contract	Scale of pay and last pay drawn	Exact dates to be given From— To	Total period (in years)	Nature of duties
10.	Total experience in years after educational qualification					
11.	Specilization if any:					
12.	Nationality:					
13.	Complete address of the Carde controlling Authority with phone					



	no.	
14.	Address for correspondence: Telephone No.: Mobile No.: Email ID:	
15.	Permanent Address:	
16.	Present/Last Pay drawn: a) Pay Band: b) Grade Pay: c) Basic Pay: d) Total Salary:	
17.	How do you consider yourself to be the most suitable for the post?	

Declaration

I _____ hereby declare that the statements made in the application are true, complete and correct to the best of my knowledge and belief and in the event of any of the information being found false or incorrect or any ineligibility being detected before or after the selection, my candidature is liable to be cancelled and action may be initiated against me. I also declare that I have never been convicted by any court of law and no charge sheet is pending against me in any court of law.

(Candidate's Signature)

Full Name:

Place:

Date:



Essential Education Qualification and desired experience for the Managing Director in the FISHCOPFED.

Name of Post	Managing Director	
Method of Recruitment	Direct/Deputation	
Pay Scale	37400-67000+8700-PB-4 as per 6 th CPC Level 13 as per 7 th CPC	
Age Limit	Minimum 45 years, Maximum Age 65 years (Age relaxation will be given as per the Government Rules)	
Educational Qualification	Essential	Post-Graduate/MBA/Post-Graduate from Fisheries with First Division passed from recognized Institution/University or having CA/CMA/LLB degree.
	Desirable	Preference will be given to the candidate who posses Professional Degree.
Experience	<p>Essential:</p> <p>i. Holding analogous post on regular basis in parent cadre or Department; and</p> <p>ii. With 5 years' service in the grade render after appointment thereto regular basis in the pay scale of 15600-39100+7600-PB-3 or Level 12 as per 7th CPC or</p> <p>iii. With 10 years' service in the grade render after appointment thereto regular basis in the pay scale of 15600-39100+6600-PB-3 or Level 11 as per 7th CPC or</p> <p>iv. With 15 years' service in the grade render after appointment thereto regular basis in the pay scale of 15600-39100+5400-PB-3 or Level 10 as per 7th CPC</p> <p>Desirable:</p> <p>Preference will be given to the candidates who posses above essential qualifications and experience with 10 years experience in the relevant areas of Cooperative Sector/Management/Finance and Accounts/Fisheries sector.</p>	

